



Parcel: 03-1615200.005  
AMY L. BERNING  
Shelby County Auditor | Shelby County, Ohio

Year: 2024



## SUMMARY

|                 |                                                                              |            |         |             |                                                                                |
|-----------------|------------------------------------------------------------------------------|------------|---------|-------------|--------------------------------------------------------------------------------|
| Deeded Name     | MICHAEL L TIMMERMAN & ANN TIMMERMAN                                          |            |         |             |                                                                                |
| Owner           | TIMMERMAN MICHAEL L & ANN<br>8741 BRANDEWIE RD<br>FORT LORAMIE OH 45845-9712 |            |         | Taxpayer    | TIMMERMAN MICHAEL L & ANN M<br>8741 BRANDEWIE RD<br>FORT LORAMIE OH 45845-9712 |
| Tax District    | 03-CYNTHIAN TWP FT LORAMIE SD LAD LFD                                        |            |         | Land Use    | 599-OTHER RESIDENTIAL STRUCTURES                                               |
| School District | FORT LORAMIE LSD                                                             |            |         | Subdivision |                                                                                |
| Neighborhood    | 00875-CYNTHIAN TWP FT LORAMIE SD                                             |            |         |             |                                                                                |
| Location        | BRANDEWIE RD                                                                 |            |         | Legal       | ADD ON TRACT TO .75A 4-11-15 030-16-15-200-005<br>PLAT V13 P422                |
| CD Year         |                                                                              | Map Number |         |             | Routing Number                                                                 |
| Acres           | 0.2500                                                                       | Sold       | Unknown |             | Sales Amount 600.00                                                            |

## VALUE

|             |                                       |          |   |
|-------------|---------------------------------------|----------|---|
| District    | 03-CYNTHIAN TWP FT LORAMIE SD LAD LFD |          |   |
| Land Use    | 599-OTHER RESIDENTIAL STRUCTURES      |          |   |
|             | Appraised                             | Assessed |   |
| Land        | 1,630                                 | 570      |   |
| Improvement | 0                                     | 0        |   |
| Total       | 1,630                                 | 570      |   |
| CAUV        | N                                     | 0        | 0 |
| Homestead   | N                                     | 0        | 0 |
| OOCC        | N                                     | 0        | 0 |
| Taxable     | 1,630                                 | 570      |   |

## CURRENT CHARGES

|                 |           |       |        |
|-----------------|-----------|-------|--------|
| Full Rate       | 65.550000 |       |        |
| Effective Rate  | 38.326378 |       |        |
| Qualifying Rate | 32.785238 |       |        |
|                 | Prior     | First | Second |
| Tax             | 0.00      | 10.01 | 10.01  |
| Special         | 0.00      | 2.50  | 2.50   |
| Total           | 0.00      | 12.51 | 12.51  |
| Paid            | 0.00      | 12.51 | 0.00   |
| Due             | 0.00      | 0.00  | 12.51  |

## FUTURE CHARGES

|                     |                                               |        |
|---------------------|-----------------------------------------------|--------|
| Type                | Description                                   | Amount |
| Special Assessments | 437 MILE CREEK DITCH JOINT WITH MERCER COUNTY | 2.00   |
| Special Assessments | 447 LORAMIE CREEK (RR-64)                     | 2.00   |
| Special Assessments | 464 MIAMI CONSERVANCY DIST                    | 1.00   |

## TRANSFER HISTORY

|         |                                                             |           |              |       |                 |
|---------|-------------------------------------------------------------|-----------|--------------|-------|-----------------|
| Date    | Conveyance                                                  | Deed Type | Sales Amount | Valid | # of Properties |
| Unknown | Buyer: TIMMERMAN MICHAEL L & ANN<br>Seller: * NOT ON FILE * | ???       | \$600.00     | Y     | 1               |

## LAND

|                  |            |             |       |
|------------------|------------|-------------|-------|
| Type             | Dimensions | Description | Value |
| SA-SMALL ACREAGE | 0.2500     | Acres       | 1,630 |
|                  |            | Total       | 1,630 |

## OTHER IMPROVEMENT

|      |         |            |                |           |            |                           |      |       |
|------|---------|------------|----------------|-----------|------------|---------------------------|------|-------|
| Card | Type    | Year Built | Year Remodeled | Condition | Dimensions | Description               | Size | Value |
| 1    | 04-SHED | OLD        |                | A-AVERAGE | 12 X 16    | Length x Width (Optional) | 192  | 0     |
|      |         |            |                |           |            | Total                     |      | 0     |

SKETCH

Card 1

| ID | Description | Size | Floor | Floor Area (ft²) | Living Area (ft²) |
|----|-------------|------|-------|------------------|-------------------|
| 2  | 04-SHED     | 192  | Total | 0                | 0                 |

