



Parcel: 19-0601100.003  
AMY L. BERNING  
Shelby County Auditor | Shelby County, Ohio

Year: 2024



## SUMMARY

|                 |                                                                            |            |  |             |                                                                             |           |  |
|-----------------|----------------------------------------------------------------------------|------------|--|-------------|-----------------------------------------------------------------------------|-----------|--|
| Deeded Name     | MICHAEL L MYERS & CATHERINE MYERS                                          |            |  | Taxpayer    | MYERS MICHAEL L & KATHERINE                                                 |           |  |
| Owner           | MYERS MICHAEL L & CATHERINE<br>22100 BOTKINS RD<br>JACKSON CENTER OH 45334 |            |  |             | 22100 BOTKINS RD<br>JACKSON CENTER OH 45334                                 |           |  |
| Tax District    | 19-JACKSON TWP JCSD AAD JCFD                                               |            |  | Land Use    | 510-SINGLE FAMILY DWELLING                                                  |           |  |
| School District | JACKSON CENTER LSD                                                         |            |  | Subdivision |                                                                             |           |  |
| Neighborhood    | 00709-JACKSON TOWNSHIP (AREA 06)                                           |            |  | Legal       | R07 T07 S01 W1/2 NW QR EX E PT EX ETC 150-06<br>-01-100-003<br>PLAT V13 P41 |           |  |
| Location        | 22100 BOTKINS RD<br>JACKSON CENTER OH 45334                                |            |  |             |                                                                             |           |  |
| CD Year         |                                                                            | Map Number |  |             | Routing Number                                                              |           |  |
| Acres           | 8.3670                                                                     | Sold       |  | Unknown     | Sales Amount                                                                | 30,000.00 |  |

## VALUE

|             |                              |          |
|-------------|------------------------------|----------|
| District    | 19-JACKSON TWP JCSD AAD JCFD |          |
| Land Use    | 510-SINGLE FAMILY DWELLING   |          |
|             | Appraised                    | Assessed |
| Land        | 72,700                       | 25,450   |
| Improvement | 182,520                      | 63,880   |
| Total       | 255,220                      | 89,330   |
| CAUV        | N                            | 0        |
| Homestead   | N                            | 0        |
| OOC         | Y                            | 204,340  |
|             |                              | 71,520   |
| Taxable     | 255,220                      | 89,330   |

## CURRENT CHARGES

|                 |           |          |          |
|-----------------|-----------|----------|----------|
| Full Rate       | 66.450000 |          |          |
| Effective Rate  | 37.516091 |          |          |
| Qualifying Rate | 30.129947 |          |          |
|                 | Prior     | First    | Second   |
| Tax             | 0.00      | 1,514.16 | 1,514.16 |
| Special         | 0.00      | 3.43     | 3.42     |
| Total           | 0.00      | 1,517.59 | 1,517.58 |
| Paid            | 0.00      | 1,517.59 | 0.00     |
| Due             | 0.00      | 0.00     | 1,517.58 |

## FUTURE CHARGES

|                     |                             |        |
|---------------------|-----------------------------|--------|
| Type                | Description                 | Amount |
| Special Assessments | 455 WREN OPEN DITCH (RR-74) | 5.85   |
| Special Assessments | 464 MIAMI CONSERVANCY DIST  | 1.00   |

## TRANSFER HISTORY

| Date    | Conveyance                                                    | Deed Type | Sales Amount | Valid | # of Properties |
|---------|---------------------------------------------------------------|-----------|--------------|-------|-----------------|
| Unknown | Buyer: MYERS MICHAEL L & CATHERINE<br>Seller: * NOT ON FILE * | ???       | \$30,000.00  | Y     | 1               |

## LAND

| Type             | Dimensions | Description | Value  |
|------------------|------------|-------------|--------|
| HS-HOME SITE     | 1.0000     | Acres       | 32,000 |
| RD-ROAD          | 0.0900     | Acres       | 0      |
| SA-SMALL ACREAGE | 7.2800     | Acres       | 40,700 |
| Total            |            |             | 72,700 |

## DWELLING

|                   |                |                |      |                    |  |         |
|-------------------|----------------|----------------|------|--------------------|--|---------|
| Card 1            |                |                |      |                    |  |         |
| Style             | 1-CONVENTIONAL | Family Rooms   | 0    | Heating            |  | Y       |
| Stories           | 1.00           | Dining Rooms   | 0    | Cooling            |  | Y       |
| Rec Room Area     | 0              | Year Built     | 1990 | Grade              |  | C       |
| Finished Basement | 0              | Year Remodeled |      | Fireplace Openings |  | 0       |
| Rooms             | 7              | Full Baths     | 1    | Fireplace Stacks   |  | 0       |
| Bed Rooms         | 3              | Half Baths     | 1    | Living Area        |  | 1,404   |
|                   |                | Other Fixtures | 0    | Total Area         |  | 2,808   |
|                   |                |                |      | Value              |  | 172,340 |

## OTHER IMPROVEMENT

| Card  | Type             | Year Built | Year Remodeled | Condition | Dimensions | Description               | Size  | Value  |
|-------|------------------|------------|----------------|-----------|------------|---------------------------|-------|--------|
| 1     | 04-SHED          | 1973       |                | F-FAIR    | 10 X 12    | Length x Width (Optional) | 120   | 480    |
| 1     | 33-POLE BUILDING | 1973       |                | A-AVERAGE | 60 X 30    | Length x Width (Optional) | 1,800 | 9,700  |
| Total |                  |            |                |           |            |                           |       | 10,180 |

SKETCH

Card 1

| ID | Description                      | Size  | Floor       | Floor Area (ft²) | Living Area (ft²) |
|----|----------------------------------|-------|-------------|------------------|-------------------|
| A  | 1SF/B (1 STORY FRAME / BASEMENT) | 1,404 | First Floor | 1,404            | 1,404             |
| B  | GF (FRAME GARAGE)                | 624   | Basement    | 1,404            | 0                 |
| C  | PAT (PATIO)                      | 225   | Total       | 2,808            | 1,404             |
| D  | PAT (PATIO)                      | 224   |             |                  |                   |
| 2  | 04-SHED                          | 120   |             |                  |                   |
| 3  | 33-POLE BUILDING                 | 1,800 |             |                  |                   |

