



Parcel: 19-0619400.002  
AMY L. BERNING  
Shelby County Auditor | Shelby County, Ohio

Year: 2024



## SUMMARY

|                 |                                                                           |                |                                                                  |
|-----------------|---------------------------------------------------------------------------|----------------|------------------------------------------------------------------|
| Deeded Name     | JAMES W DAVIS & MARCIA DAVIS                                              | Taxpayer       | DAVIS JAMES W & MARCIA                                           |
| Owner           | DAVIS JAMES W & MARCIA<br>17850 SNIDER RD<br>JACKSON CENTER OH 45334-9733 |                | 17850 SNIDER RD<br>JACKSON CENTER OH 45334-9733                  |
| Tax District    | 19-JACKSON TWP JCSD AAD JCFD                                              | Land Use       | 510-SINGLE FAMILY DWELLING                                       |
| School District | JACKSON CENTER LSD                                                        | Subdivision    |                                                                  |
| Neighborhood    | 00709-JACKSON TOWNSHIP (AREA 06)                                          | Legal          | R07 T07 S19 NW PT NE1/4 SE QR 150-06-19-400-002<br>PLAT V10 P393 |
| Location        | 17850 SNIDER RD<br>JACKSON CENTER OH 45334                                |                |                                                                  |
| CD Year         |                                                                           | Routing Number |                                                                  |
| Acres           | 3.0000                                                                    | Sales Amount   | 0.00                                                             |
| Map Number      |                                                                           |                |                                                                  |
| Sold            |                                                                           |                |                                                                  |

## VALUE

|             |                              |          |        |
|-------------|------------------------------|----------|--------|
| District    | 19-JACKSON TWP JCSD AAD JCFD |          |        |
| Land Use    | 510-SINGLE FAMILY DWELLING   |          |        |
|             | Appraised                    | Assessed |        |
| Land        | 45,000                       | 15,750   |        |
| Improvement | 177,640                      | 62,170   |        |
| Total       | 222,640                      | 77,920   |        |
| CAUV        | N                            | 0        | 0      |
| Homestead   | N                            | 0        | 0      |
| OOC         | Y                            | 202,090  | 70,730 |
| Taxable     |                              | 222,640  | 77,920 |

## CURRENT CHARGES

|                 |           |          |          |
|-----------------|-----------|----------|----------|
| Full Rate       | 66.450000 |          |          |
| Effective Rate  | 37.516091 |          |          |
| Qualifying Rate | 30.129947 |          |          |
|                 | Prior     | First    | Second   |
| Tax             | 0.00      | 1,317.57 | 1,317.57 |
| Special         | 0.00      | 15.31    | 15.30    |
| Total           | 0.00      | 1,332.88 | 1,332.87 |
| Paid            | 0.00      | 1,332.88 | 0.00     |
| Due             | 0.00      | 0.00     | 1,332.87 |

## FUTURE CHARGES

|                     |                                  |        |
|---------------------|----------------------------------|--------|
| Type                | Description                      | Amount |
| Special Assessments | 414 PLUM CREEK MAIN (RR-44)      | 7.46   |
| Special Assessments | 415 PLUM CREEK BRANCH #1 (RR-45) | 22.15  |
| Special Assessments | 464 MIAMI CONSERVANCY DIST       | 1.00   |

## TRANSFER HISTORY

| Date       | Conveyance                                                      | Deed Type         | Sales Amount | Valid | # of Properties |
|------------|-----------------------------------------------------------------|-------------------|--------------|-------|-----------------|
| 09/05/2024 | Buyer: DAVIS JAMES W & MARCIA<br>Seller: DAVIS JAMES W & MARCIA | TRANSFER ON DEATH | \$0.00       | N     | 2               |
| Unknown    | Buyer: DAVIS JAMES W & MARCIA<br>Seller: * NOT ON FILE *        | ???               | \$0.00       | N     | 1               |

## LAND

| Type             | Dimensions | Description | Value  |
|------------------|------------|-------------|--------|
| HS-HOME SITE     | 1.0000     | Acres       | 32,000 |
| SA-SMALL ACREAGE | 2.0000     | Acres       | 13,000 |
| Total            |            |             | 45,000 |

## DWELLING

|                   |                |                |      |                    |  |         |  |
|-------------------|----------------|----------------|------|--------------------|--|---------|--|
| Card 1            |                |                |      |                    |  |         |  |
| Style             | 1-CONVENTIONAL | Family Rooms   | 0    | Heating            |  | Y       |  |
| Stories           | 2.00           | Dining Rooms   | 0    | Cooling            |  | Y       |  |
| Rec Room Area     | 0              | Year Built     | 1976 | Grade              |  | C+      |  |
| Finished Basement | 0              | Year Remodeled |      | Fireplace Openings |  | 0       |  |
| Rooms             | 7              | Full Baths     | 2    | Fireplace Stacks   |  | 2       |  |
| Bed Rooms         | 3              | Half Baths     | 0    | Living Area        |  | 2,280   |  |
|                   |                | Other Fixtures | 1    | Total Area         |  | 3,078   |  |
|                   |                |                |      | Value              |  | 170,090 |  |

## OTHER IMPROVEMENT

| Card  | Type                      | Year Built | Year Remodeled | Condition | Dimensions | Description               | Size | Value |
|-------|---------------------------|------------|----------------|-----------|------------|---------------------------|------|-------|
| 1     | 02F-DETACHED FRAME GARAGE | 1980       |                | A-AVERAGE | 40 X 24    | Length x Width (Optional) | 960  | 7,550 |
| Total |                           |            |                |           |            |                           |      | 7,550 |

SKETCH

Card 1

| ID | Description                             | Size  | Floor            | Floor Area (ft²) | Living Area (ft²) |
|----|-----------------------------------------|-------|------------------|------------------|-------------------|
| A  | 2SF/.75B (2 STORY FRAME / .75 BASEMENT) | 1,064 | First Floor      | 1,064            | 1,064             |
| B  | GF (FRAME GARAGE)                       | 768   | Full Upper Floor | 1,216            | 1,216             |
| C  | EFP (ENCLOSED FRAME PORCH)              | 308   | Basement         | 798              | 0                 |
| D  | PAT (PATIO)                             | 224   | Total            | 3,078            | 2,280             |
| E  | STP (STOOP)                             | 72    |                  |                  |                   |
| F  | CAN (CANOPY)                            | 224   |                  |                  |                   |
| G  | 1SF/OH=NV (1 STORY FRAME / OH=NV)       | 76    |                  |                  |                   |
| H  | 1SF/OH=NV (1 STORY FRAME / OH=NV)       | 76    |                  |                  |                   |
| 2  | 02F-DETACHED FRAME GARAGE               | 960   |                  |                  |                   |

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