



Parcel: 19-0631100.001  
AMY L. BERNING  
Shelby County Auditor | Shelby County, Ohio

Year: 2024



## SUMMARY

|                 |                                                                      |                |                                                              |
|-----------------|----------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| Deeded Name     | MICHAEL S SHOEMAKER                                                  | Taxpayer       | SHOEMAKER MICHAEL S                                          |
| Owner           | SHOEMAKER MICHAEL S<br>17176 STATE ROUTE 119 E<br>ANNA OH 45302-9707 |                | 17176 STATE ROUTE 119 E<br>ANNA OH 45302-9707                |
| Tax District    | 19-JACKSON TWP JCSD AAD JCFD                                         | Land Use       | 510-SINGLE FAMILY DWELLING                                   |
| School District | JACKSON CENTER LSD                                                   | Subdivision    |                                                              |
| Neighborhood    | 00709-JACKSON TOWNSHIP (AREA 06)                                     | Legal          | R07 T07 S31 PT W1/2 NW QR 150-06-31-100-001<br>PLAT V30 P152 |
| Location        | 17176 STATE ROUTE 119                                                |                |                                                              |
| CD Year         |                                                                      | Routing Number |                                                              |
| Acres           | 5.0010                                                               | Sales Amount   | 0.00                                                         |
| Map Number      |                                                                      |                |                                                              |
| Sold            |                                                                      |                |                                                              |

## VALUE

|          |                              |
|----------|------------------------------|
| District | 19-JACKSON TWP JCSD AAD JCFD |
| Land Use | 510-SINGLE FAMILY DWELLING   |

|             | Appraised | Assessed |
|-------------|-----------|----------|
| Land        | 55,920    | 19,570   |
| Improvement | 115,830   | 40,540   |
| Total       | 171,750   | 60,110   |
| CAUV        | N         | 0        |
| Homestead   | N         | 0        |
| OOC         | Y         | 147,280  |
| Taxable     | 171,750   | 60,110   |

## CURRENT CHARGES

|                 |           |          |          |
|-----------------|-----------|----------|----------|
| Full Rate       | 66.450000 |          |          |
| Effective Rate  | 37.516091 |          |          |
| Qualifying Rate | 30.129947 |          |          |
|                 |           |          |          |
|                 | Prior     | First    | Second   |
| Tax             | 0.00      | 1,017.55 | 1,017.55 |
| Special         | 0.00      | 9.95     | 9.94     |
| Total           | 0.00      | 1,027.50 | 1,027.49 |
| Paid            | 0.00      | 1,027.50 | 0.00     |
| Due             | 0.00      | 0.00     | 1,027.49 |

## FUTURE CHARGES

| Type                | Description                         | Amount |
|---------------------|-------------------------------------|--------|
| Special Assessments | 414 PLUM CREEK MAIN (RR-44)         | 7.07   |
| Special Assessments | 418 SNIDER DITCH_PLUM CREEK (RR-49) | 11.82  |
| Special Assessments | 464 MIAMI CONSERVANCY DIST          | 1.00   |

## TRANSFER HISTORY

| Date       | Conveyance                                                | Deed Type         | Sales Amount | Valid | # of Properties |
|------------|-----------------------------------------------------------|-------------------|--------------|-------|-----------------|
| 12/23/2024 | Buyer: SHOEMAKER MICHAEL S<br>Seller: SHOEMAKER MICHAEL S | TRANSFER ON DEATH | \$0.00       | N     | 1               |
| 12/01/2017 | Buyer: SHOEMAKER MICHAEL S<br>Seller: MICHAEL ALAN R      | 978 WARRANTY DEED | \$168,000.00 | Y     | 1               |
| 10/21/2014 | Buyer: MICHAEL ALAN R<br>Seller: SNIDER DELLORI           | 567 AFFIDAVIT     | \$0.00       | N     | 1               |
| 01/20/2010 | Buyer: SNIDER DELLORI<br>Seller: SNIDER DELLORI           | 27 WARRANTY DEED  | \$0.00       | N     | 1               |
| Unknown    | Buyer: SNIDER DELLORI<br>Seller: * NOT ON FILE *          | ???               | \$0.00       | N     | 1               |

## LAND

| Type             | Dimensions | Description | Value  |
|------------------|------------|-------------|--------|
| HS-HOME SITE     | 1.0000     | Acres       | 32,000 |
| RD-ROAD          | 0.3200     | Acres       | 0      |
| SA-SMALL ACREAGE | 3.6800     | Acres       | 23,920 |
| Total            |            |             | 55,920 |

## DWELLING

|                   |                |                |      |                    |
|-------------------|----------------|----------------|------|--------------------|
| Card 1            |                |                |      |                    |
| Style             | 1-CONVENTIONAL | Family Rooms   | 0    | Heating            |
| Stories           | 1.00           | Dining Rooms   | 0    | Cooling            |
| Rec Room Area     | 0              | Year Built     | 1970 | Grade              |
| Finished Basement | 1,008          | Year Remodeled |      | Fireplace Openings |
| Rooms             | 6              | Full Baths     | 1    | Fireplace Stacks   |
| Bed Rooms         | 3              | Half Baths     | 0    | Living Area        |
|                   |                | Other Fixtures | 0    | Total Area         |
|                   |                |                |      | Value              |
|                   |                |                |      | 115,280            |

## OTHER IMPROVEMENT

| Card | Type    | Year Built | Year Remodeled | Condition | Dimensions | Description               | Size  | Value |
|------|---------|------------|----------------|-----------|------------|---------------------------|-------|-------|
| 1    | 04-SHED | 1970       |                | F-FAIR    | 18 X 26    | Length x Width (Optional) | 468   | 550   |
|      |         |            |                |           |            |                           | Total | 550   |

SKETCH

Card 1

| ID | Description                        | Size  | Floor       | Floor Area (ft²) | Living Area (ft²) |
|----|------------------------------------|-------|-------------|------------------|-------------------|
| A  | 1SF/B (1 STORY FRAME / BASEMENT)   | 1,008 | First Floor | 1,176            | 1,176             |
| B  | GF (FRAME GARAGE)                  | 552   | Basement    | 1,008            | 1,008             |
| C  | OFP (OPEN FRAME PORCH)             | 96    | Total       | 2,184            | 2,184             |
| D  | STP (STOOP)                        | 36    |             |                  |                   |
| E  | 1SF/C (1 STORY FRAME / CRAWLSPACE) | 168   |             |                  |                   |
| F  | PAT (PATIO)                        | 250   |             |                  |                   |
| 3  | 04-SHED                            | 468   |             |                  |                   |

