



Parcel: 19-0631300.005

Year: 2024

AMY L. BERNING

Shelby County Auditor | Shelby County, Ohio

**SUMMARY**

|                 |                                                                   |             |                                                                                                |
|-----------------|-------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|
| Deeded Name     | BRAD J PLATFOOT & LAURA K PLATFOOT                                |             |                                                                                                |
| Owner           | PLATFOOT BRAD J & LAURA K<br>PO BOX 88<br>JACKSON CENTER OH 45334 | Taxpayer    | PLATFOOT BRAD J & LAURA K<br>PO BOX 88<br>JACKSON CENTER OH 45334                              |
| Tax District    | 19-JACKSON TWP JCSD AAD JCFD                                      | Land Use    | 510-SINGLE FAMILY DWELLING                                                                     |
| School District | JACKSON CENTER LSD                                                | Subdivision |                                                                                                |
| Neighborhood    | 00709-JACKSON TOWNSHIP (AREA 06)                                  | Legal       | R07 T07 S31 LOT 95 IN WAD LTD SURVEY &<br>BEING PT OF SW QR 150-06-31-300-005<br>PLAT V30 P249 |
| Location        | 12900 AILES RD                                                    |             |                                                                                                |

|         |        |            |            |                |            |
|---------|--------|------------|------------|----------------|------------|
| CD Year |        | Map Number |            | Routing Number |            |
| Acres   | 2.7150 | Sold       | 08/06/2010 | Sales Amount   | 129,000.00 |

**VALUE**

|          |                              |
|----------|------------------------------|
| District | 19-JACKSON TWP JCSD AAD JCFD |
| Land Use | 510-SINGLE FAMILY DWELLING   |

|             | Appraised | Assessed |
|-------------|-----------|----------|
| Land        | 42,570    | 14,900   |
| Improvement | 269,370   | 94,280   |
| Total       | 311,940   | 109,180  |
| CAUV        | N 0       | 0        |
| Homestead   | N 0       | 0        |
| OOCC        | N 0       | 0        |
| Taxable     | 311,940   | 109,180  |

**CURRENT CHARGES**

|                 |           |          |          |
|-----------------|-----------|----------|----------|
| Full Rate       | 66.450000 |          |          |
| Effective Rate  | 37.516091 |          |          |
| Qualifying Rate | 30.129947 |          |          |
|                 |           |          |          |
|                 | Prior     | First    | Second   |
| Tax             | 0.00      | 1,883.60 | 1,883.60 |
| Special         | 0.00      | 6.94     | 6.93     |
| Total           | 0.00      | 1,890.54 | 1,890.53 |
| Paid            | 0.00      | 1,890.54 | 0.00     |
| Due             | 0.00      | 0.00     | 1,890.53 |

**FUTURE CHARGES**

| Type                | Description                         | Amount |
|---------------------|-------------------------------------|--------|
| Special Assessments | 414 PLUM CREEK MAIN (RR-44)         | 6.42   |
| Special Assessments | 418 SNIDER DITCH_PLUM CREEK (RR-49) | 6.45   |
| Special Assessments | 464 MIAMI CONSERVANCY DIST          | 1.00   |

**TRANSFER HISTORY**

| Date       | Conveyance                                                 | Deed Type             | Sales Amount | Valid | # of Properties |
|------------|------------------------------------------------------------|-----------------------|--------------|-------|-----------------|
| 08/06/2010 | Buyer: PLATFOOT BRAD J & LAURA K<br>Seller: GRIMM ALEX & B | 496 SHERIFF'S DEED    | \$129,000.00 | N     | 1               |
| 06/21/2007 | Buyer: GRIMM ALEX & B<br>Seller: HAMAKER HEATHE            | 488 SURVIVORSHIP DEED | \$147,000.00 | Y     | 1               |
| 11/01/2004 | Buyer: HAMAKER HEATHE<br>Seller: JLA REALTY LTD            | 1098 WARRANTY DEED    | \$131,500.00 | Y     | 1               |
| 06/17/2004 | Buyer: JLA REALTY LTD<br>Seller: WAD LTD                   | 587 WA                | \$102,000.00 | Y     | 3               |
| 12/10/2003 | Buyer: WAD LTD<br>Seller: * NOT ON FILE *                  | 1175 EX               | \$0.00       | N     | 2               |

**LAND**

| Type             | Dimensions | Description | Value  |
|------------------|------------|-------------|--------|
| HS-HOME SITE     | 1.0000     | Acres       | 32,000 |
| RD-ROAD          | 0.0890     | Acres       | 0      |
| SA-SMALL ACREAGE | 1.6260     | Acres       | 10,570 |
| Total            |            |             | 42,570 |

**DWELLING**

|                   |                |                |      |                      |
|-------------------|----------------|----------------|------|----------------------|
| Card 1            |                |                |      |                      |
| Style             | 1-CONVENTIONAL | Family Rooms   | 0    | Heating Y            |
| Stories           | 1.00           | Dining Rooms   | 0    | Cooling Y            |
| Rec Room Area     | 0              | Year Built     | 2005 | Grade C              |
| Finished Basement | 0              | Year Remodeled |      | Fireplace Openings 0 |
| Rooms             | 7              | Full Baths     | 2    | Fireplace Stacks 0   |
| Bed Rooms         | 2              | Half Baths     | 0    | Living Area 1,944    |
|                   |                | Other Fixtures | 0    | Total Area 1,944     |
|                   |                |                |      | Value 238,060        |

**OTHER IMPROVEMENT**

| Card | Type             | Year Built | Year Remodeled | Condition | Dimensions | Description               | Size  | Value  |
|------|------------------|------------|----------------|-----------|------------|---------------------------|-------|--------|
| 1    | 04-SHED          | 2021       |                | A-AVERAGE | 8 X 10     | Length x Width (Optional) | 80    | 0      |
| 1    | 33-POLE BUILDING | 2018       |                | A-AVERAGE | 40 X 64    | Length x Width (Optional) | 2,560 | 31,310 |
| 1    | 43-.COOP         | 2021       |                | A-AVERAGE | 8 X 8      | Length x Width (Optional) | 64    | 0      |
|      |                  |            |                |           |            |                           | Total | 31,310 |

SKETCH

Card 1

| ID | Description                        | Size  | Floor       | Floor Area (ft²) | Living Area (ft²) |
|----|------------------------------------|-------|-------------|------------------|-------------------|
| A  | 1SF/C (1 STORY FRAME / CRAWLSPACE) | 1,344 | First Floor | 1,944            | 1,944             |
| B  | 2CGF (2 CAR FRAME GARAGE)          | 672   | Total       | 1,944            | 1,944             |
| C  | OFP (OPEN FRAME PORCH)             | 120   |             |                  |                   |
| D  | PAT (PATIO)                        | 320   |             |                  |                   |
| E  | 1SF/C (1 STORY FRAME / CRAWLSPACE) | 600   |             |                  |                   |
| 3  | 33-POLE BUILDING                   | 2,560 |             |                  |                   |
| 4  | 04-SHED                            | 80    |             |                  |                   |
| 5  | 43-.COOP                           | 64    |             |                  |                   |

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