

Parcel: 22-2516127.005 AMY L. BERNING

Shelby County Auditor | Shelby County, Ohio



Year: 2024

| | | | , , | , , | , | , | , , | | | | 4 | | A CHARLE |
|---|-----------------------------|--------------------------|--------------------------|-----------------------|--|--|-----------------------------------|--|--------------------------|----------------|---------|----------|-----------|
| SUMMAR' | Y | | | | | | | | | | | | |
| Deeded Nam | ne AN | ANDA SUS | SAN CRUMP | | | | | | | | | | |
| Owner | | | OUTE 66 | N | | ; | | CRUMP AMANDA SUSAN 327 STATE ROUTE 66 PIQUA OH 45356 | | | | | |
| Tay District | | | | ארוורה | | المصما | las | | 510-SINGLE F | | LINIC | | |
| Tax District 22-LORAMIE TWP HHS School District HARDIN-HOUSTON LS | | | | | | | Land Use 510-SINGLE F Subdivision | | | AIVIILY DVVEL | LING | | |
| | | | STON LSD 11E TWP-HHSE | , | | Subul | /ISION | | | | | | |
| Neighborhoo | | | | , | | Logol | | | | - D 0 CIID 1 | 00 2E 1 | 6 127 00 | 75 |
| Location 5354 SMITH RD HOUSTON OH 45333 | | | Man Niverb | Legal | Legal LOT 7 WHOLE B & J SUB 180-25- PLAT V8 P52 Routing Number | | | 00-25-11 | 0-127-00 | J5 | | | |
| CD Year | | Map Number | | | 04/02/ | 2020 | | | | 100.00 | 00.00 | | |
| Acres 0.5500 VALUE | | | Sold | | | <u>04/02/2020</u> Sales Amount 100,000.00 CURRENT CHARGES | | | | | | | |
| | | | | | | | | | | | | | |
| District | | | TWP HHSD HA | | | Full Ra | | | 60.070000 | | | | |
| Land Use | 51 | | AMILY DWELL | | | | ve Rate | | 40.299025 | | | | |
| | | Appraise | | Assessed | | Qualif | ing Rate | | 34.247682 | 1 | | | |
| Land | | | 24,960 | | 8,740 | | | Prior | | First | | econd | |
| Improvement | t | | 106,020 | | 37,110 | Tax | | - | 0.00 | 8 | 45.41 | | 845.41 |
| Total | | | 130,980 | | 45,850 | Specia | al | | 0.00 | | 1.50 | | 1.50 |
| CAUV | N | | 0 | | 0 | Total | | | 0.00 | | 46.91 | | 846.91 |
| Homestead | N | | 0 | | 0 | Paid | | | 0.00 | 8 | 46.91 | | 846.91 |
| OOC | N | | 0 | | 0 | Due | | | 0.00 | | 0.00 | | 0.00 |
| Taxable | | | 130,980 | | 45,850 | | | | | | | | |
| FUTURE (| CHARGES | | | | | | | | | | | | |
| Type | | | Descrip | otion | | | | | | | | | Amount |
| Special Asse | ssments | | | RAMIE CREEK | , | | | | | | | | 2.00 |
| Special Asse | | | 464 MI | AMI CONSERVA | ANCY DIS | T | | | | | | | 1.00 |
| TRANSFE | R HISTOR | Y | | | | | | | | | | | |
| Date | | | | (| Conveyand | се | Deed Typ | е | | Sales Amoun | t Valid | # of P | roperties |
| 04/02/2020 | Buyer: CRU Seller: DETI | | | | 218 | W | ARRANTY I | DEED | | \$100,000.00 |) Y | | 1 |
| 11/18/2010 | Buyer: DETI Seller: DETI | | | | 722 | | EXECUTO | OR | | \$55,000.00 |) N | | 1 |
| Unknown | Buyer: DETI Seller: * NO | RICK GLEN T ON FILE * | H | | | | ??? | | | \$0.00 |) N | | 1 |
| Unknown | Buyer: * NO Seller: * NO | T ON FILE ' | • | | | | ??? | | | \$39,500.00 |) Y | | 1 |
| LAND | | | | | | | | | | | | | |
| Type | | | | | | Dimens | ions | | Description | | | | Value |
| HS-HOME SI | ITE | | | | | 0.5 | 5500 | | Acres | | | | 24,960 |
| | | | | | | | | | | То | tal | | 24,960 |
| DWELLING | G | | | | | | | | | | | | |
| Card 1 | | | | | | | | | | | | | |
| Style | | 1-CON | VENTIONAL | Family Rooms | | | | 0 | Heating | | | | Y |
| Stories | | | 1.00 | Dining Rooms | | | | 0 | Cooling | | | | Y |
| Rec Room Ar | | | 0 | Year Built | | | | 1972 | Grade | | | | С |
| Finished Bas | ement | | 0 | Year Remodele | ed | | | | Fireplace Op | - | | | 0 |
| Rooms | | | 5 | Full Baths | | | | 1 | Fireplace Sta | acks | | | 0 |
| Bed Rooms | | | 3 | Half Baths | | | | 0 | Living Area | | | | 1,456 |
| | | | | Other Fixtures | | | | 0 | Total Area | | | | 1,456 |
| OTUES :: | 4DDO: /51 :- | - | | | | | | | Value | | | | 100,790 |
| | <u>IPROVEME</u> | =N I | V P | il4 V | | n diti - :- | D! | | De a andre 41 - | | O:- | | 1/-1:: |
| Card Type | | | Year Bu | ilt Year Remodeled | | ndition | Dimer | | Description | | Size | | Value |
| 1 02F-D | ETACHED FF | RAME GARA | AGE 1974 | | A-AV | ERAGE | 30 X | 〈 24 | Length x W (Optional) | idth | 720 | | 5,230 |
| | | | | | | | | | | | Total | | E 220 |

Total

5,230

| SKE | :TCH | | | | |
|------|---------------------------|-------|-------------|------------------|-------------------|
| Card | 1 | | | | |
| ID | Description | Size | Floor | Floor Area (ft²) | Living Area (ft²) |
| Α | 1SF (1 STORY FRAME) | 1,148 | First Floor | 1,456 | 1,456 |
| В | 1SF (1 STORY FRAME) | 308 | Total | 1,456 | 1,456 |
| С | OFP (OPEN FRAME PORCH) | 312 | | | |
| 2 | 02F-DETACHED FRAME GARAGE | 720 | | | |
| | | _ | | | |

2

