

## Parcel: 22-2517351.001 AMY L. BERNING

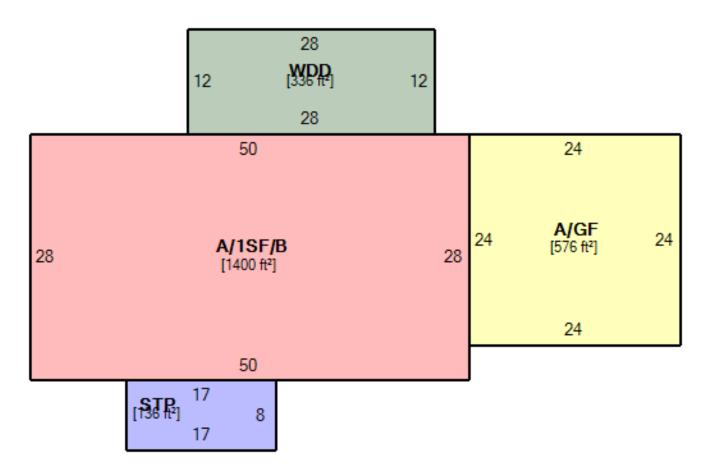
Shelby County Auditor | Shelby County, Ohio





| SUMMARY                              |             |   |                       |               |                                  |                       |   |              |             |                   |  |
|--------------------------------------|-------------|---|-----------------------|---------------|----------------------------------|-----------------------|---|--------------|-------------|-------------------|--|
| Deeded Name                          | MICH        | AEL S ADAMS & DEAN  | NA M ADAMS            |               |                                  |                       |   |              |             |                   |  |
| Owner                                | 2180 \$     | ADAMS MICHAEL S & DEANNA M<br>2180 STATE ROUTE 48<br>HOUSTON OH 45333 |                       |               | Taxpayer                         |                       | ADAMS MICHAEL S & DEANNA M<br>2180 STATE ROUTE 48<br>HOUSTON OH 45333 |              |             |                   |  |
| Tax District                         | 22-LO       | -LORAMIE TWP HHSD HAD HFD   |                       |               | Land Use                         |                       | 510-SINGLE FAMILY DWELLING  |              |             |                   |  |
| School District                      | HARD        | HARDIN-HOUSTON LSD  |                       |               | Subdivisio                       | n                     |   |              |             |                   |  |
| Neighborhood                         | 00765       | -LORAMIE TWP-HHSE   | )                     |               |                                  |                       |   |              |             |                   |  |
| Location                             |             | STATE ROUTE 48  |                       |               | Legal                            |                       |   |              | QR 180      | 0-25-17-351-001   |  |
|                                      | HOUS        | TON OH 45333  |                       |               |                                  |                       | PLAT V23 P39  |              |             |                   |  |
| CD Year                              |             |   | Map Number            |               |                                  |                       | Routing   |              |             |                   |  |
| Acres                                | 2.0000 Sold |   |                       |               | 01/12/1993 Sales Amount 8,750.00 |                       |   |              |             |                   |  |
| VALUE                                |             |   |                       |               | CURRENT CHARGES                  |                       |   |              |             |                   |  |
| District 22-LORAMIE TWP HHSD HAD HFD |             |   |                       |               | Full Rate 60.070000              |                       |   |              |             |                   |  |
| Land Use                             | 1           | INGLE FAMILY DWELL  | ING                   | r             | Effective F                      |                       | 40.299025   |              |             |                   |  |
|                                      |             | Appraised   | Assessed              |               | Qualifying                       |                       | 34.247682   |              |             |                   |  |
| Land                                 |             | 37,530  |                       | 13,140        |                                  | Pric                  |   | First        |             | Second            |  |
| Improvement                          |             | 213,980   |                       | 74,890        | Tax                              |                       | 0.00  | 1,58         | 38.54       | 1,588.54          |  |
| Total                                |             | 251,510   | 8                     | 38,030        | Special                          |                       | 0.00  |              | 4.55        | 4.5               |  |
| CAUV                                 | N           | 0   |                       | 0             | Total                            |                       | 0.00  |              | 93.09       | 1,593.08          |  |
| Homestead                            | N           | 0   |                       | 0             | Paid                             |                       | 0.00  | 1,59         | 93.09       | 0.0               |  |
| 000                                  | Y           | 230,510   |                       | 30,680        | Due                              |                       | 0.00  |              | 0.00        | 1,593.08          |  |
| Taxable                              |             | 251,510   | 8                     | 38,030        |                                  |                       |   |              |             |                   |  |
| FUTURE CHARG                         | ES          |   |                       |               |                                  |                       |   |              |             |                   |  |
| Туре                                 |             | Descrip   | tion                  |               |                                  |                       |   |              |             | Amoun             |  |
| Special Assessments                  |             |   | ASE JOINT OPEN        | •             | RR-36)                           |                       |   |              |             | 5.74              |  |
| Special Assessments                  |             |   | RAMIE CREEK (F        | ,             |                                  |                       |   |              |             | 2.3               |  |
| Special Assessments                  |             | 464 MI  | AMI CONSERVAN         | ICY DIST      |                                  |                       |   |              |             | 1.00              |  |
| TRANSFER HIST                        | ORY         |   |                       |               |                                  |                       |   |              |             |                   |  |
| Date                                 |             |   | Co                    | nveyance      | D                                | eed Type              |   | Sales Amount | : Vali      | d # of Properties |  |
| Seller: *                            |             | MICHAEL S & DEANN<br>N FILE *   | A M                   | 23            |                                  | ???                   |   | \$8,750.00   | Y           | 1                 |  |
| LAND                                 |             |   |                       |               |                                  |                       |   |              |             |                   |  |
| Туре                                 |             |   |                       |               | Dimensions                       | 3                     | Description   |              |             | Value             |  |
| HS-HOME SITE                         |             |   |                       |               | 1.0000                           | )                     | Acres   |              |             | 32,000            |  |
| RD-ROAD                              |             |   |                       |               | 0.1500                           | )                     | Acres   |              |             | (                 |  |
| SA-SMALL ACREAGE                     | Ξ           |   |                       |               | 0.8500                           | )                     | Acres   |              |             | 5,530             |  |
|                                      |             |   |                       |               |                                  |                       |   | Tot          | al          | 37,530            |  |
| DWELLING                             |             |   |                       |               |                                  |                       |   |              |             |                   |  |
| Card 1                               |             |   |                       |               |                                  |                       |   |              |             |                   |  |
| Style                                |             | 1-CONVENTIONAL  | Family Rooms          |               |                                  | 0                     | Heating   |              |             | Ň                 |  |
| Stories                              |             | 1.00  | Dining Rooms          |               |                                  | 0                     | -   |              |             | 1                 |  |
| Rec Room Area                        |             | 0   | Year Built            |               |                                  | 1993                  | •   |              |             |                   |  |
| Finished Basement                    |             | 0   | Year Remodeled        |               |                                  |                       | Fireplace Op  | enings       |             | (                 |  |
| Rooms                                |             | 5   | Full Baths            |               |                                  | 1                     | Fireplace Sta   | -            |             |                   |  |
| Bed Rooms                            |             | 3   | Half Baths            |               |                                  | 1                     | Living Area   |              |             | 3,37              |  |
|                                      |             |   | Other Fixtures        |               |                                  | 0                     | 0   |              |             | 4,57              |  |
|                                      |             |   |                       |               |                                  |                       | Value   |              |             | 198,510           |  |
|                                      |             |   |                       |               |                                  |                       | value   |              |             | 150,51            |  |
| OTHER IMPROVE                        | EMEN        | Г   |                       |               |                                  |                       | value   |              |             | 100,010           |  |
| OTHER IMPROVE<br>Card Type           | EMEN        | T<br>Year Bu  | ilt Year<br>Remodeled | Cond          | lition                           | Dimensions            |   |              | Siz         |                   |  |
|                                      |             |   |                       | Cond<br>A-AVE |                                  | Dimensions<br>42 X 30 |   | dth          | Siz<br>1,26 | e Value           |  |

| SKETCH |  |       |             |                               |                                |  |  |  |  |  |
|--------|--|-------|-------------|-------------------------------|--------------------------------|--|--|--|--|--|
| Card 1 |  |       |             |                               |                                |  |  |  |  |  |
| ID     | Description                                | Size  | Floor       | Floor Area (ft <sup>2</sup> ) | Living Area (ft <sup>2</sup> ) |  |  |  |  |  |
| А      | A/1SF/B (ATTIC / 1 STORY FRAME / BASEMENT) | 1,400 | First Floor | 1,400                         | 1,400                          |  |  |  |  |  |
| В      | A/GF (ATTIC / FRAME GARAGE)                | 576   | Attic       | 1,976                         | 1,976                          |  |  |  |  |  |
| С      | WDD (WOOD DECK)                            | 336   | Basement    | 1,200                         | 0                              |  |  |  |  |  |
| D      | STP (STOOP)                                | 136   | Total       | 4,576                         | 3,376                          |  |  |  |  |  |
| 2      | 33-POLE BUILDING                           | 1,260 |             |                               |                                |  |  |  |  |  |



2