



Parcel: 22-2528200.005

Year: 2024

AMY L. BERNING

Shelby County Auditor | Shelby County, Ohio

**SUMMARY**

|                 |                                                               |                |                                                                 |
|-----------------|---------------------------------------------------------------|----------------|-----------------------------------------------------------------|
| Deeded Name     | JAMIE R COLEMAN                                               | Taxpayer       | COLEMAN JAMIE R                                                 |
| Owner           | COLEMAN JAMIE R<br>5550 FESSLER BUXTON RD<br>HOUSTON OH 45333 |                | 5550 FESSLER BUXTON RD<br>HOUSTON OH 45333                      |
| Tax District    | 22-LORAMIE TWP HHSD HAD HFD                                   | Land Use       | 560-HOUSE TRAILERS OR MOBILE HOMES<br>CONVERTED TO REAL ESTATE  |
| School District | HARDIN-HOUSTON LSD                                            | Subdivision    |                                                                 |
| Neighborhood    | 00765-LORAMIE TWP-HHSD                                        | Legal          | R05 T09 S28 PT OF N1/2 NE QR 180-25-28-200-005<br>PLAT V23 P101 |
| Location        | 5550 FESSLER BUXTON RD<br>HOUSTON OH 45333                    |                |                                                                 |
| CD Year         |                                                               | Routing Number |                                                                 |
| Acres           | 1.0920                                                        | Sales Amount   | 0.00                                                            |
| Map Number      |                                                               |                |                                                                 |
| Sold            |                                                               |                |                                                                 |

**VALUE**

|          |                                                                |
|----------|----------------------------------------------------------------|
| District | 22-LORAMIE TWP HHSD HAD HFD                                    |
| Land Use | 560-HOUSE TRAILERS OR MOBILE HOMES<br>CONVERTED TO REAL ESTATE |

|             | Appraised | Assessed |
|-------------|-----------|----------|
| Land        | 32,000    | 11,200   |
| Improvement | 121,420   | 42,500   |
| Total       | 153,420   | 53,700   |
| CAUV        | N         | 0        |
| Homestead   | N         | 0        |
| OOC         | Y         | 153,420  |
| Taxable     | 153,420   | 53,700   |

**CURRENT CHARGES**

|                 |           |
|-----------------|-----------|
| Full Rate       | 60.070000 |
| Effective Rate  | 40.299025 |
| Qualifying Rate | 34.247682 |

|         | Prior | First  | Second |
|---------|-------|--------|--------|
| Tax     | 0.00  | 967.10 | 967.10 |
| Special | 0.00  | 4.25   | 4.24   |
| Total   | 0.00  | 971.35 | 971.34 |
| Paid    | 0.00  | 971.35 | 0.00   |
| Due     | 0.00  | 0.00   | 971.34 |

**FUTURE CHARGES**

| Type                | Description                         | Amount |
|---------------------|-------------------------------------|--------|
| Special Assessments | 070 KLASSE JOINT OPEN/MIAMI (RR-36) | 2.00   |
| Special Assessments | 423 KLASSE BRANCH #4 (RR-34)        | 3.49   |
| Special Assessments | 447 LORAMIE CREEK (RR-64)           | 2.00   |
| Special Assessments | 464 MIAMI CONSERVANCY DIST          | 1.00   |

**TRANSFER HISTORY**

| Date       |                                                  | Conveyance | Deed Type      | Sales Amount | Valid | # of Properties |
|------------|--------------------------------------------------|------------|----------------|--------------|-------|-----------------|
| 09/08/2016 | Buyer: COLEMAN JAMIE R<br>Seller: MONNIN RAY     | 492        | QUIT CLAIM     | \$0.00       | N     | 1               |
| 05/09/2016 | Buyer: MONNIN RAY<br>Seller: JOHNSTON BETTY      | 297        | SHERIFF'S DEED | \$36,100.00  | N     | 1               |
| 10/28/2008 | Buyer: JOHNSTON BETTY<br>Seller: JOHNSTON STANL  | 594        | QUIT CLAIM     | \$0.00       | N     | 2               |
| 11/02/1994 | Buyer: JOHNSTON STANL<br>Seller: * NOT ON FILE * | 1034       | ???            | \$16,000.00  | Y     | 1               |

**LAND**

| Type         | Dimensions | Description | Value  |
|--------------|------------|-------------|--------|
| HS-HOME SITE | 1.0000     | Acres       | 32,000 |
| RD-ROAD      | 0.0900     | Acres       | 0      |
|              |            | Total       | 32,000 |

**DWELLING**

|                   |                    |                |      |                    |         |
|-------------------|--------------------|----------------|------|--------------------|---------|
| Card 1            |                    |                |      |                    |         |
| Style             | 7-MH REAL PROPERTY | Family Rooms   | 0    | Heating            | Y       |
| Stories           | 1.00               | Dining Rooms   | 0    | Cooling            | Y       |
| Rec Room Area     | 0                  | Year Built     | 1995 | Grade              | D       |
| Finished Basement | 0                  | Year Remodeled |      | Fireplace Openings | 0       |
| Rooms             | 6                  | Full Baths     | 2    | Fireplace Stacks   | 1       |
| Bed Rooms         | 3                  | Half Baths     | 0    | Living Area        | 1,742   |
|                   |                    | Other Fixtures | 0    | Total Area         | 1,742   |
|                   |                    |                |      | Value              | 111,530 |

**OTHER IMPROVEMENT**

| Card | Type                      | Year Built | Year Remodeled | Condition | Dimensions | Description               | Size  | Value |
|------|---------------------------|------------|----------------|-----------|------------|---------------------------|-------|-------|
| 1    | 02F-DETACHED FRAME GARAGE | 1995       |                | A-AVERAGE | 32 X 30    | Length x Width (Optional) | 960   | 9,890 |
| 1    | PAV-PAVERS                | OLD        |                | A-AVERAGE |            | Length x Width (Optional) | 1     | 0     |
|      |                           |            |                |           |            |                           | Total | 9,890 |

SKETCH

|        |                            |       |             |                  |                   |
|--------|----------------------------|-------|-------------|------------------|-------------------|
| Card 1 |                            |       |             |                  |                   |
| ID     | Description                | Size  | Floor       | Floor Area (ft²) | Living Area (ft²) |
| A      | 1SF (1 STORY FRAME)        | 1,742 | First Floor | 1,742            | 1,742             |
| B      | OFP (OPEN FRAME PORCH)     | 136   | Total       | 1,742            | 1,742             |
| C      | WDD (WOOD DECK)            | 480   |             |                  |                   |
| D      | EFP (ENCLOSED FRAME PORCH) | 252   |             |                  |                   |
| 2      | 02F-DETACHED FRAME GARAGE  | 960   |             |                  |                   |
| 3      | PAV-PAVERS                 | 1     |             |                  |                   |

