



Parcel: 47-1736251.008  
AMY L. BERNING  
Shelby County Auditor | Shelby County, Ohio

Year: 2024



## SUMMARY

|                 |                                       |            |  |             |                                            |            |  |
|-----------------|---------------------------------------|------------|--|-------------|--------------------------------------------|------------|--|
| Deeded Name     | CHRISTOPHER W LARRICK & HARLIE SWOPE  |            |  | Taxpayer    | LARRICK CHRISTOPHER W & HARLIE SWOPE       |            |  |
| Owner           | LARRICK CHRISTOPHER W & HARLIE SWOPE  |            |  |             | 5518 PATTERSON HALPIN RD                   |            |  |
|                 | 5518 PATTERSON HALPIN RD              |            |  |             | SIDNEY OH 45365-8026                       |            |  |
| Tax District    | 47-TURTLE CREEK TWP HARDIN HOUSTON SD |            |  | Land Use    | 510-SINGLE FAMILY DWELLING                 |            |  |
|                 | LAD LFD                               |            |  |             |                                            |            |  |
| School District | HARDIN-HOUSTON LSD                    |            |  | Subdivision |                                            |            |  |
| Neighborhood    | 00890-TURTLE CREEK TWP-SCSD (HAD)     |            |  |             |                                            |            |  |
| Location        | 5518 PATTERSON HALPIN RD              |            |  | Legal       | LOT 3 WHOLE COR LOT DALELLEN 370-17-36-251 |            |  |
|                 |                                       |            |  |             | -008                                       |            |  |
|                 |                                       |            |  |             | PLAT V5 P89                                |            |  |
| CD Year         |                                       | Map Number |  |             | Routing Number                             |            |  |
| Acres           | 0.0000                                | Sold       |  | 01/05/2021  | Sales Amount                               | 159,900.00 |  |

## VALUE

|          |                                       |
|----------|---------------------------------------|
| District | 47-TURTLE CREEK TWP HARDIN HOUSTON SD |
|          | LAD LFD                               |
| Land Use | 510-SINGLE FAMILY DWELLING            |

|             | Appraised | Assessed |
|-------------|-----------|----------|
| Land        | 30,750    | 10,760   |
| Improvement | 126,750   | 44,360   |
| Total       | 157,500   | 55,120   |
| CAUV        | N         | 0        |
| Homestead   | N         | 0        |
| OOC         | Y         | 156,720  |
| Taxable     | 157,500   | 55,120   |

## CURRENT CHARGES

|                 |           |
|-----------------|-----------|
| Full Rate       | 54.700000 |
| Effective Rate  | 37.948712 |
| Qualifying Rate | 32.407572 |

|         | Prior | First  | Second |
|---------|-------|--------|--------|
| Tax     | 0.00  | 934.33 | 934.33 |
| Special | 0.00  | 0.50   | 0.50   |
| Total   | 0.00  | 934.83 | 934.83 |
| Paid    | 0.00  | 934.83 | 0.00   |
| Due     | 0.00  | 0.00   | 934.83 |

## FUTURE CHARGES

| Type                | Description                | Amount |
|---------------------|----------------------------|--------|
| Special Assessments | 464 MIAMI CONSERVANCY DIST | 1.00   |

## TRANSFER HISTORY

| Date       |                                                                                | Conveyance | Deed Type         | Sales Amount | Valid | # of Properties |
|------------|--------------------------------------------------------------------------------|------------|-------------------|--------------|-------|-----------------|
| 01/05/2021 | Buyer: LARRICK CHRISTOPHER W & HARLIE SWOPE<br>Seller: HUME EDWARD A & LINDA A | 007        | SURVIVORSHIP DEED | \$159,900.00 | Y     | 1               |
| 01/10/2014 | Buyer: HUME EDWARD A & LINDA A<br>Seller: SECRETARY OF H                       | 8          | WARRANTY DEED     | \$0.00       | N     | 1               |
| 07/15/2013 | Buyer: SECRETARY OF H<br>Seller: FREEDOM MORTGA                                | 454        | WARRANTY DEED     | \$0.00       | N     | 1               |
| 06/10/2013 | Buyer: FREEDOM MORTGA<br>Seller: MARR LARRY A &                                | 371        | SHERIFF'S DEED    | \$65,000.00  | N     | 1               |
| Unknown    | Buyer: MARR LARRY A &<br>Seller: * NOT ON FILE *                               |            | ???               | \$38,000.00  | Y     | 1               |

## LAND

| Type              | Dimensions          | Description                  | Value  |
|-------------------|---------------------|------------------------------|--------|
| FL-FRONT LOT (FF) | 125.0000 X 225.0000 | Effective - Frontage / Depth | 30,750 |
|                   |                     | Total                        | 30,750 |

## DWELLING

|                   |                |                |      |                    |         |
|-------------------|----------------|----------------|------|--------------------|---------|
| Card 1            |                |                |      |                    |         |
| Style             | 1-CONVENTIONAL | Family Rooms   | 0    | Heating            | Y       |
| Stories           | 1.00           | Dining Rooms   | 0    | Cooling            | N       |
| Rec Room Area     | 0              | Year Built     | 1974 | Grade              | C       |
| Finished Basement | 0              | Year Remodeled |      | Fireplace Openings | 0       |
| Rooms             | 8              | Full Baths     | 1    | Fireplace Stacks   | 0       |
| Bed Rooms         | 4              | Half Baths     | 1    | Living Area        | 1,564   |
|                   |                | Other Fixtures | 0    | Total Area         | 1,564   |
|                   |                |                |      | Value              | 125,970 |

## OTHER IMPROVEMENT

| Card | Type    | Year Built | Year Remodeled | Condition | Dimensions | Description               | Size  | Value |
|------|---------|------------|----------------|-----------|------------|---------------------------|-------|-------|
| 1    | 04-SHED | OLD        |                | A-AVERAGE | 6 X 6      | Length x Width (Optional) | 36    | 0     |
| 1    | 04-SHED | 2014       |                | A-AVERAGE | 10 X 10    | Length x Width (Optional) | 100   | 0     |
| 1    | 04-SHED | 1974       |                | A-AVERAGE | 10 X 20    | Length x Width (Optional) | 200   | 780   |
|      |         |            |                |           |            |                           | Total | 780   |

SKETCH

Card 1

| ID | Description           | Size  | Floor       | Floor Area (ft²) | Living Area (ft²) |
|----|-----------------------|-------|-------------|------------------|-------------------|
| A  | 1SF (1 STORY FRAME)   | 1,180 | First Floor | 1,564            | 1,564             |
| B  | 1SF (1 STORY FRAME)   | 384   | Total       | 1,564            | 1,564             |
| C  | WDD (WOOD DECK)       | 256   |             |                  |                   |
| D  | WDD (WOOD DECK)       | 100   |             |                  |                   |
| E  | FLA (FLAGSTONE PATIO) | 192   |             |                  |                   |
| 2  | 04-SHED               | 200   |             |                  |                   |
| 3  | 04-SHED               | 100   |             |                  |                   |
| 4  | 04-SHED               | 36    |             |                  |                   |

2 3

