

GUSCHING WILLIAM R 12065 THELMA DR MINSTER OH 45865-9341

## SHELBY COUNTY TREASURER

SHELBY COUNTY ANNEX 129 E COURT ST SIDNEY OH 45365-3093

## TAX YEAR: 2024 1st Half DUE DATE: 2/14/2025

PARCEL #: 30-0701408.001

ACRES: 0.0000

BILL: 021748-3

101400.001

CLASSIFICATION: Residential

TAX DISTRICT: MCLEAN TWP FT LORAMIE SD LAD LFD OWNER NAME: WILLIAM R GUSCHING

LEGAL DESCRIPTION: LOT 57 FILBURN 230-07-01-408-001 PLAT V13 P155

PARCEL LOCATION: 12065 THELMA DR

PARCEL VALUE	LAND	IMPROVEMENT	TOTAL
100% VALUE	23,180	43,710	66,890
35% Value	8,110	15,300	23,410

## TAX RATES

-	
GROSS TAX RATE (MILLS)	65.750000
REDUCTION FACTOR (%)	0.414047
EFFECTIVE TAX RATE (MILLS)	38.526378
NON-BUSINESS CREDIT FACTOR	0.085617
OWNER OCCUPANCY CREDIT FACTOR	0.021404

## **CALCULATION OF TAXES**

REAL ESTATE TAXES	769.62
TAX CREDIT (H.B. 920)	-318.65
NON-BUSINESS CREDIT	-38.62
REAL ESTATE NET	412.35
PRIOR DELINQUENT	858.06
PENALTY	85.80
INTEREST	25.17
SPECIAL ASSESSMENTS	
CURRENT CHARGES	46.00
PRIOR DELINQUENT	38.86
PENALTY	3.88
INTEREST	1.14

1ST HALF BALANCE DUE\$1,471.26FULL YEAR BALANCE DUE\$1.904.61

If you need a stamped receipt, return entire bill with a <u>self addressed stamped envelope</u>. No receipt will be returned unless requested. Your Cancelled Check Is A Valid Receipt. Do not use staples or paper clips. <u>34-DECEASED</u>

TODD LOTZ Parcel Number Make Check Payable To: 30-0701408.001 BILL: 021748-3 SHELBY COUNTY TREASURER RETURN THIS PORTION WITH YOUR PAYMENT DUE DATE 2/14/2025 Real Estate 1st Half 2024 Mail Address **Owner Name 1ST HALF BALANCE DUE** \$1,471.26 **GUSCHING WILLIAM R** WILLIAM R GUSCHING 12065 THELMA DR FULL YEAR BALANCE DUE \$1.904.61 Parcel Location MINSTER OH 45865-9341 12065 THELMA DR СС **M.O**. Cash Check ō. St For Treasuer's use only 00021748300001471260000151712000019046100001950476

34-DECEASEDSPECIAL ASSESSMENTSPROJECT & DESCRIPTIONDELINQUENTCURRENTFILBURN LIGHTING42.6920.50TAX LIEN FEE0.0025.00MIAMI CONSERVANCY DIST1.190.50

WHERE YOUR TAXES GO			
COUNTY	23.17		
SCHOOL	252.89		
JVS	29.40		
TOWNSHIP	23.17		
FIRE/AMBULANCE	48.43		
HEALTH DEPT	3.20		
BOARD OF DD	26.62		
HISTORICAL SOCIETY	2.00		
MENTAL HEALTH	3.47		